

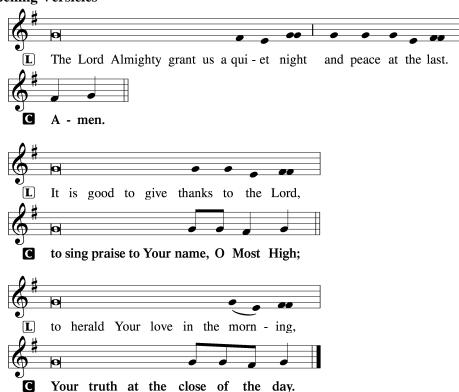
MIDWEEK DEVOTION

June 24, 2020

+ COMPLINE +

Kneel or Stand

Opening Versicles



Exhortation

P Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

- **L** Holy and gracious God,
- I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.
- L By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him.
- C Amen.

Stand

Psalm 9; antiphon: v. 9

The pastor and congregation chant responsively. The antiphon is chanted by the pastor before and after the psalm.

(Antiphon) ⁹The LORD is a stronghold for | the oppressed,* a stronghold in times of | trouble.

¹I will give thanks to the LORD with my | whole heart;*

I will recount all of Your won- | derful deeds.

²I will be glad and ex- | ult in You;*

I will sing praise to Your name, O Most High.

³When my enemies | turn back,*

they stumble and perish before Your presence.

⁴For You have maintained my | just cause;*

You have sat on the throne, giving righteous | judgment.

⁵You have rebuked the nations; You have made the wicked | perish;*

You have blotted out their name forever and lever.

⁶The enemy came to an end in everlasting ruins; their cities you | rooted out;*

the very memory of them has | perished.

⁷But the LORD sits enthroned for- | ever;*

He has established His throne for | justice,

⁸and He judges the world with | righteousness;*

He judges the peoples with up- | rightness.

⁹The LORD is a stronghold for | the oppressed,*

a stronghold in times of | trouble.

10 And those who know Your name put their | trust in You,*

for You, O LORD, have not forsaken those who | seek You.

¹¹Sing praises to the LORD, who sits enthroned in | Zion!*

Tell among the peoples | His deeds!

¹²For He who avenges blood is mind- | ful of them;*

He does not forget the cry of the af- | flicted.

¹³Be gracious to me, O LORD!*

See my affliction from those who hate me, O You who lift me up from the gates of death,

14that I may recount all Your | praises,*

that in the gates of the daughter of Zion I may rejoice in Your sal- | vation.

¹⁵The nations have sun in the pit | that they made;*

in the net that they hid, their own foot has been caught.

¹⁶The LORD has made Himself known; He has executed | judgment;*

the wicked are snared in the work of | their own hands.

¹⁷The wicked shall return | to Sheol,*

all the nations that for- | get God.

¹⁸For the needy shall not always be for- | gotten,*

and the hope of the poor shall not perish for- | ever.

¹⁹Arise, O LORD! Let not | man prevail;*

let the nations be judged be- | fore You!

²⁰Put them in fear, | O LORD!*

Let the nations know that they | are but men!

Glory be to the Father and | to the Son*

and to the Holy | Spirit:

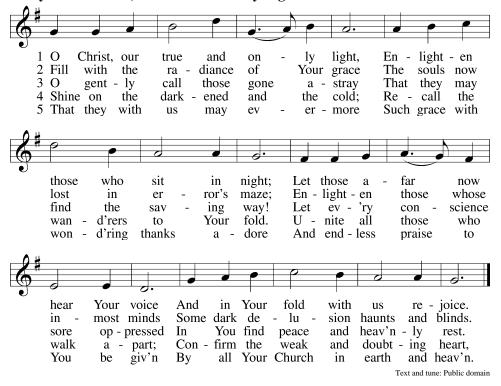
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The antiphon is repeated.







+ Readings +

First Reading

Isaiah 40:1–5

¹ Comfort, comfort My people, says your God.

Speak tenderly to Jerusalem, and cry to her that her warfare is ended,

that her iniquity is pardoned,

that she has received from the LORD'S hand

double for all her sins.

³ A voice cries:

"In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.

⁴ Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

⁵ And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

Silence for reflection.

Second Reading Acts 13:13–26

¹³Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem, ¹⁴but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down. ¹⁵After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, "Brothers, if you have any word of exhortation for the people, say it."

¹⁶So Paul stood up, and motioning with his hand said: "Men of Israel and you who fear God, listen. ¹⁷The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm He led them out of it. ¹⁸And for about forty years He put up with them in the wilderness. ¹⁹And after destroying seven nations in the land of Canaan, He gave them their land as an inheritance.

²⁰"All this took about 450 years. And after that he gave them judges until Samuel the prophet. ²¹Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²²And when He had removed him, He raised up David to be their king, of whom He testified and said, 'I have found in David the son of Jesse a man after My heart, who will do all My will.' ²³Of this man's offspring God has brought to Israel a Savior, Jesus, as He promised. ²⁴Before His coming, John had proclaimed a baptism of repentance to all the people of Israel. ²⁵And as John was finishing his course, he said, 'What do you suppose that I am? I am not He. No, but behold, after me One is coming, the sandals of whose feet I am not worthy to untie.'

²⁶"Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation."

Silence for reflection.

Holy Gospel Luke 1:57–80

⁵⁷Now the time came for Elizabeth to give birth, and she bore a son. ⁵⁸And her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her. ⁵⁹And on the eighth day they came to circumcise the child. And they would have called him Zechariah after his father, ⁶⁰but his mother answered, "No; he shall be called John." ⁶¹And they said to her, "None of your relatives is called by this name." ⁶²And they made signs to his father, inquiring what he wanted him to be called. ⁶³And he asked for a writing tablet and wrote, "His name is John." And they all wondered. ⁶⁴And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. ⁶⁵And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea, ⁶⁶and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

⁶⁷And his father Zechariah was filled with the Holy Spirit and prophesied, saying,

⁶⁸ "Blessed be the Lord God of Israel,

for He has visited and redeemed His people

⁶⁹ and has raised up a horn of salvation for us

in the house of His servant David,

⁷⁰ as He spoke by the mouth of His holy prophets from of old,

71 that we should be saved from our enemies

and from the hand of all who hate us; ⁷² to show the mercy promised to our fathers

and to remember His holy covenant,

⁷³ the oath that He swore to our father Abraham, to grant us

that we, being delivered from the hand of our enemies, might serve Him without fear,

in holiness and righteousness before Him all our days.

⁷⁶ And you, child, will be called the prophet of the Most High;

for you will go before the Lord to prepare His ways,

⁷⁷ to give knowledge of salvation to His people

in the forgiveness of their sins,

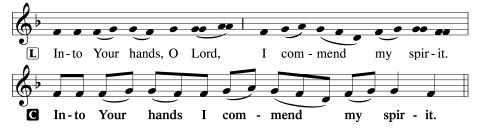
⁷⁸ because of the tender mercy of our God,

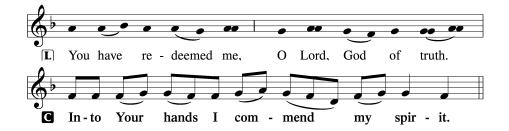
whereby the sunrise shall visit us from on high

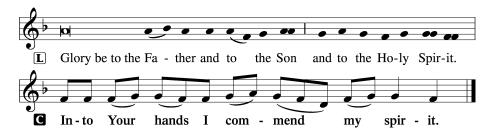
79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

⁸⁰And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel.

Responsory Psalm 31:5







Meditation on the Psalm

+ Prayer +

Kneel or Stand



One or more of the following are prayed.

- Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.
- L O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.
- **L** Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.
- Visit our dwellings, O Lord, and drive from them all the snares of the enemy; let Your holy angels dwell with us to preserve us in peace; and let Your blessing be on us always; through Jesus Christ, our Lord.
- L Eternal God, the hours both of day and night are Yours, and to You the darkness is no threat. Be present, we pray, with those who labor in these hours of night, especially those who watch and work on behalf of others. Grant them diligence in their watching, faithfulness in their service, courage in danger, and competence in emergencies. Help them to meet the needs of others with confidence and compassion; through Jesus Christ, our Lord.
- Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



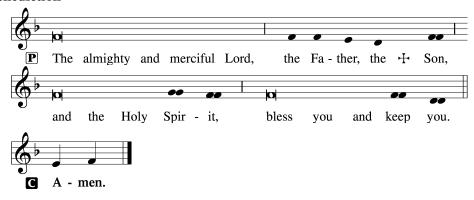
Lord's Prayer LSB 957



Nunc Dimittis



Benediction



+ SOLI DEO GLORIA + (TO GOD ALONE BE THE GLORY)

Acknowledgments